

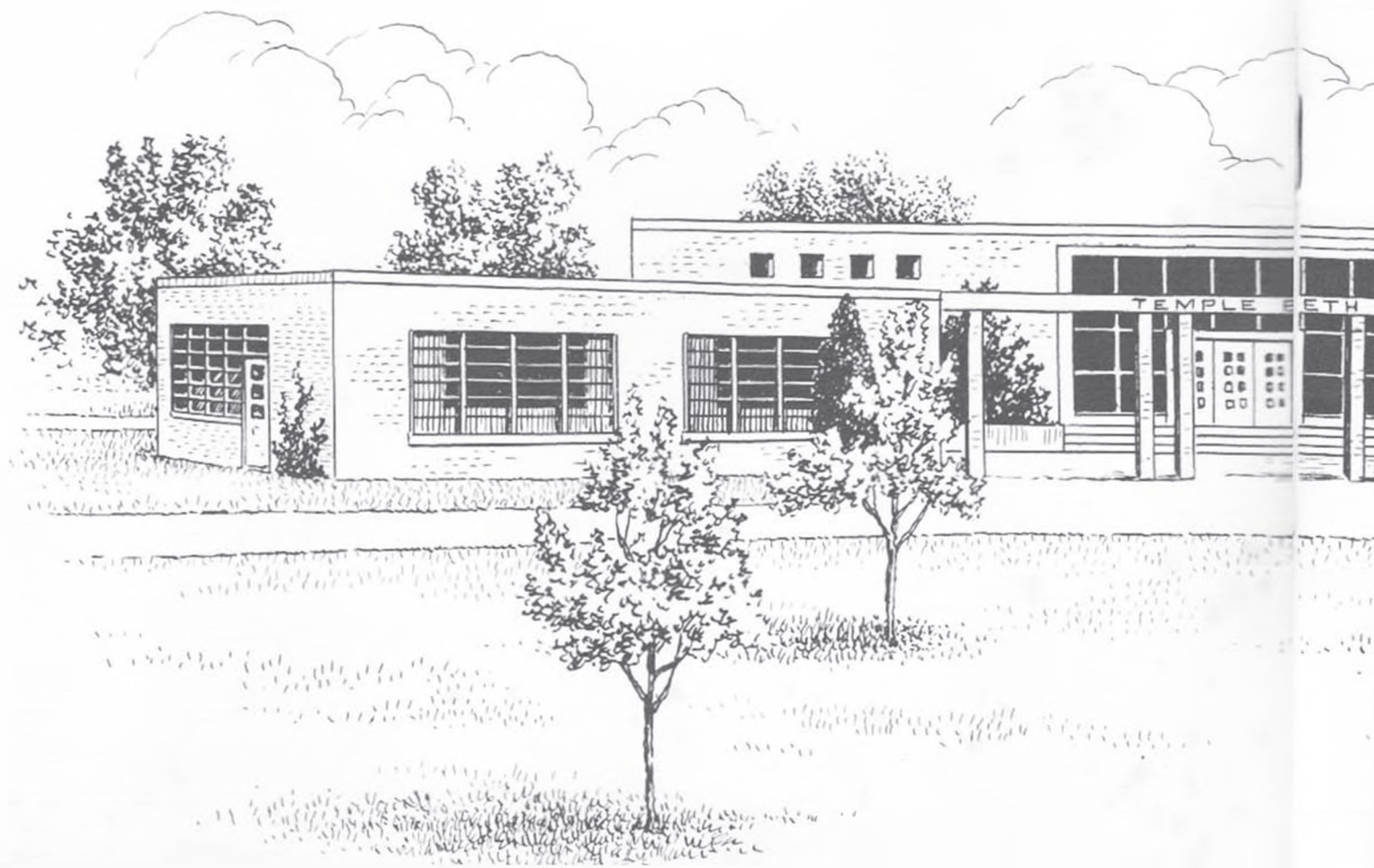


13th Anniversary
Temple Beth El

April 9, 1961

Nisan 23, 5721

*'O Lord through Thine abundant kindness
I come into Thy house
And reverently I worship Thee
In Thy holy sanctuary.'*

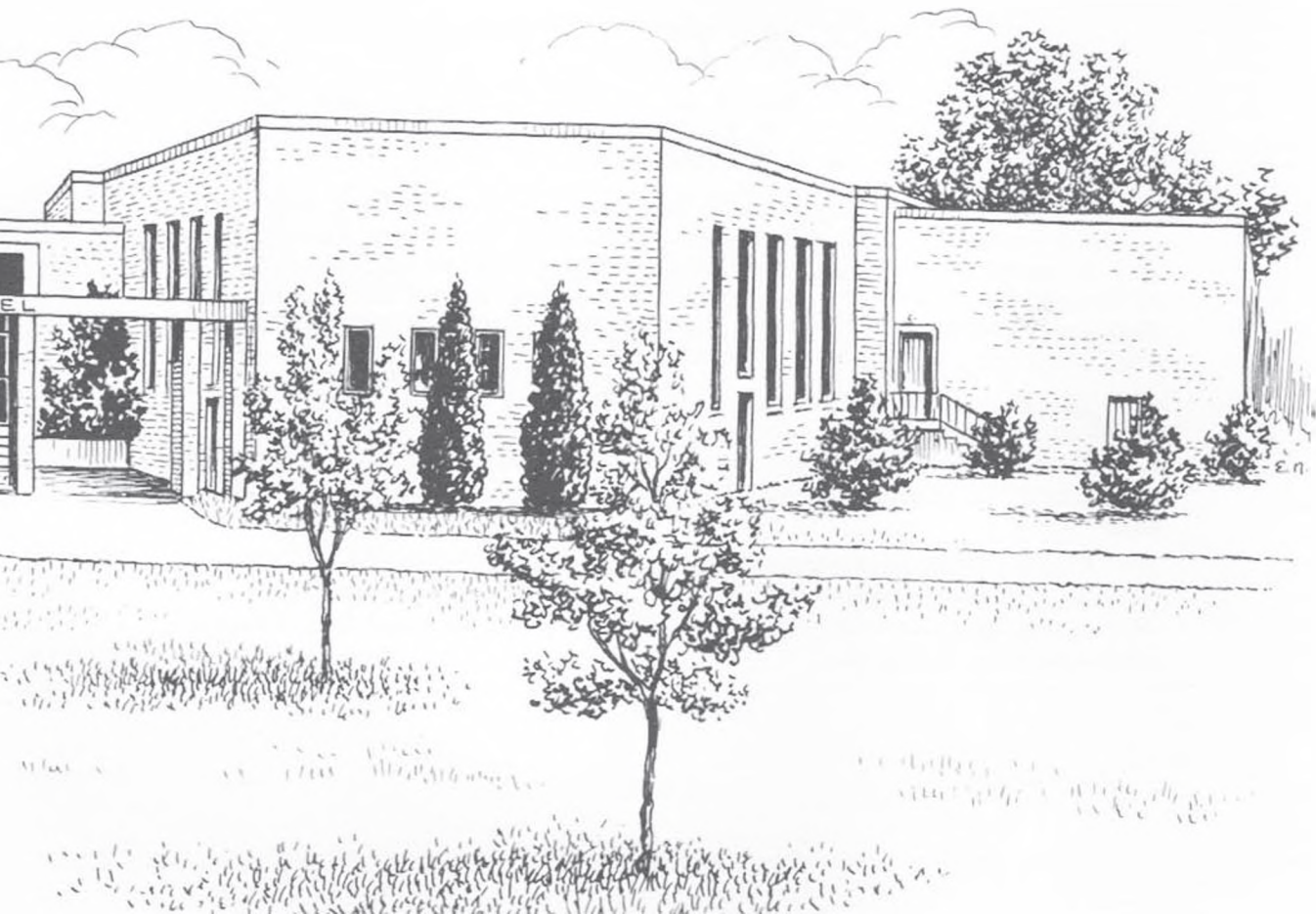


13th Anniversary

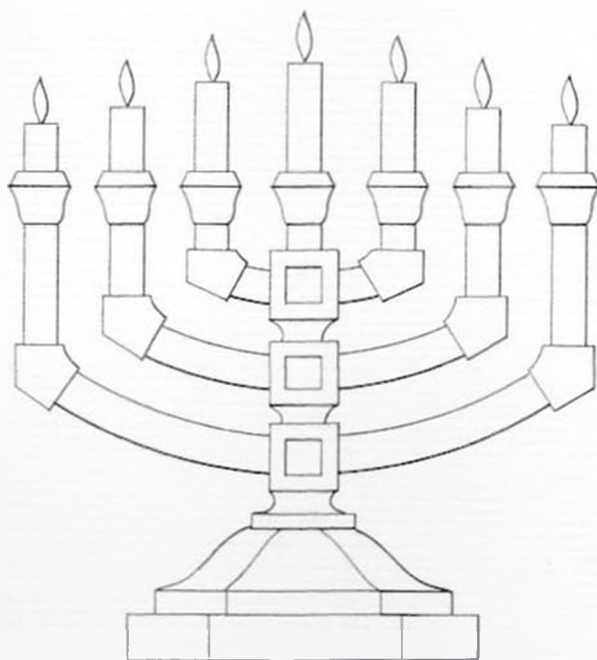
Temple Beth El

April 9, 1961

Nisan 23, 5721



And Jacob said . . . "This is none other than the House of God . . . and he called the name of that place Beth El"



BAR MITZVAH PRAYER

Adapted from the Great Synagogue of Tel Aviv
Quoted in The Bar Mitzvah Treasury
Edited by A. Eisenberg

Blessed be the God of Israel, Who has kept us alive and well to reach this Bar Mitzvah occasion.

We stand today before the Torah. We greet the Congregation of Israel, which began in the days of the Patriarchs, and which will live to see Israel redeemed and mankind at peace, as our prophets have foretold.

We make this solemn pledge to our people, Israel:

We shall be faithful to our people, to our Torah, our faith, our common hopes. We shall share in our burdens, and work for our salvation. We will help redeem and rebuild our homeland.

We pray that we may stand the test honorably and well, in a spirit of love and brotherhood for our own people, and in a spirit of truth and justice toward all who are created in the image of God.

Our hearts give thanks to our Father in Heaven, Who has shielded us from evil and brought us safely to this day. Our thanks and blessings, also, to all the Household of Israel, from its beginnings even to its eternal future.

Amen.

13TH ANNIVERSARY COMMITTEE

Henry Gilbert, *Chairman*

Mrs. David Brand
Mrs. Udell Bramson
Mrs. Herman Lewis
Mrs. Milton Mack
Maurice Mersky

Joseph Stillman
Mrs. Melvin Stone and
Telephone Committee
Melvin Stone
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Mrs. Herbert Stern
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Lester Willis
Carl Zolov



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Historian: Mrs. Benjamin Finn

Photography: Robert Brooks

Layout: Lester Willis

Typography: Hyman Kroot



PREFACE

We have reached a milestone: our Bar Mitzvah Year as a new Conservative Jewish Congregation. As we celebrate our Thirteenth Anniversary, we, the members of Temple Beth El, are gratified at the continual growth of this endeavor, which began only a few short years ago. We are thankful that our spiritual needs have been so well served, and that we have arrived at this day of rejoicing.

The Dedication Volume of our Temple which appeared in December, 1950, told the story of the beginning of the Conservative Movement in this community, and its steady growth and establishment. In this book we will record only the events and changes that have made for continuous progress since then.

It is hoped at the present time, that our Congregation will feel a sense of rededication to Temple Beth El during its Thirteenth Anniversary, that will enable us to continue on to a wider scope of spiritual and cultural achievement in the future.

RABBI RAYMOND LEIMAN



MESSAGE FROM THE RABBI

Thirteen years ago, men and women with vision and foresight established a modern Conservative Temple in Portland, Maine. The purpose of the Temple today, as when it was first established, is to provide a central point to allow the Jewish community to sanctify God in the fullest possible manner.

Our religion enjoins upon us to add beauty and loveliness in our performances of God's Commandments in the world. Thus, Temple Beth El, a graceful and attractive sanctuary of the spirit, is a splendid example of the Commandment of "Hidur Mitzvot" or "the beautifying of the mitzvot" of Jewish communal life.

The early years of constructive effort are completed. The physical building is established. Valuable insight into the life of the spirit have been garnered by man, women and children who have been associated with the Temple since its inception.

Now a new phase in the history of Temple Beth El will begin. During this Bar Mitzvah Year, the community can turn its attention toward future learning, dedication and worship with a sense of ever-deepening purpose.



MAURICE J. ELOWITCH

PRESIDENT'S MESSAGE

As we review the past thirteen years of our growth, Temple Beth El stands as a shining testimonial to the hundreds of Temple members whose devotion and boundless energy has enabled us to celebrate this happy occasion in our lives.

Much has been accomplished but our purpose is great.

The inspiration and ideals upon which our Temple was founded must be further strengthened. The desire to guide our standards of conduct through education and synagogue worship will reflect and advance the great heritage that is ours. May we at all times have strength to accept with serenity the things that cannot be changed, courage to change what can and should be changed, and wisdom to distinguish the one from the other.

If this be our aim, then would not tomorrow be yet a greater day?

PAST PRESIDENTS



Benjamin Lazarus
1947-48



James Stein
1948-49 and 1949-50



Edward J. Berman
1950-51, 1951-52 and 1952-53

OFFICERS OF TEMPLE BETH EL

President—Maurice Elowitch
 Vice-President—Jack Spiegel
 Chairman of Board—Melvin Jacobson

Executive Secretary—Joseph Cohen
 Treasurer—William Cohen
 Secretary—Brewster Branz



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 William Cohen
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 Thomas Livingston

Milton Mack
 Maurice Mersky
 Maurice Packet
 William Perlin
 Newell Potter

Dr. Joseph Sclar
 Gerald Slosberg
 Carl Webber

For 2 years ending, April, 1962

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 Joseph Cohen

Sidney Davidson
 Saul Gerber
 Benjamin Goldberg
 Dr. Ralph Heifetz
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 Maurice Sandler
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 Harry Weisberg

For 3 years ending, April, 1963

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 Mrs. Maurice Packet

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 Mrs. Joseph Sclar
 Samuel Silverman
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 Melvin Stone

Until May, 1962

Mrs. Milton Mack (President of Sisterhood)

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 *Philip Reuben

Edward D. Sacknoff
 Joseph Stillman
 Dr. Henry Tabachnick
 Judge Sidney Wernick
 Lester Willis
 Dr. Benjamin Zolov
 Carl Zolov

*Deceased



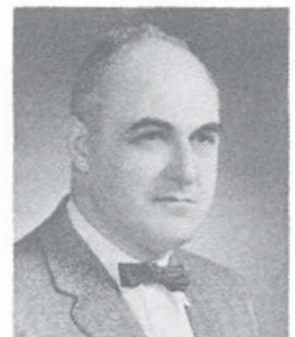
Edward D. Sacknoff
 1953-54 and 1954-55



Joseph Stillman
 1955-56 and 1956-57



Carl Zolov
 1957-58 and 1958-59



Dr. Albert Aranson
 1959-60



MRS. MILTON MACK

It is a joy and a privilege to be associated with Temple Beth El and a participant in the celebration of its Thirteenth Anniversary. Much has been accomplished from the inception of our Temple to the present day by the concentrated effort on the part of diligent and devoted members.

Today we are gathered to commemorate this occasion, and further dedicate ourselves to the daily practice of the ideals of Judaism. Sisterhood pauses to reflect on the past as well as to plan for the future. We are confident that our combined efforts will contribute toward the continued growth in every phase of our Sisterhood, Temple and Community Life.

Ella L. Mack, *President*
Temple Beth El Sisterhood

SISTERHOOD OF TEMPLE BETH EL

"She opens her mouth with wisdom and the teaching of kindness is on her tongue." Proverbs, Chapter 31

The outstanding role of the Sisterhood in the early years and its invaluable assistance to the Temple could not for lack of space and time be adequately told here. Nor can we forget the courage and vision of a small group of women, who saw in the very beginning the need for a strong and ever-expanding Sisterhood as part of a successful Temple Beth El. Membership had grown from one hundred eighteen in 1949 to one hundred sixty-two in 1950. Today Sisterhood boasts of two hundred ninety-eight members.

From the first meeting in the new Temple many long-planned activities were carefully organized. For here at last were the facilities and space so urgently needed. The foremost effort was in sponsoring and participating in every religious event and activity that related to the young people of the Congregation. The members gave their attention as well to serving as hostesses at Friday Evening Kiddush. Sisterhood soon affiliated with the Women's League of the United Synagogue which brought Eternal Light programs, Leadership Training Institutes and Holiday Institutes to Portland. There was constant effort to enlighten the Congregation on the work of the Torah Fund for the furtherance of the work of the Jewish Theological Seminary of America, the fountainhead of the Conservative Movement in Judaism.

The success of the first Mother-Daughter program made this an event looked forward to with eagerness and pleasure each year.

A notable date in Sisterhood history took place during February 1951. This was the afternoon of the first Interfaith Meeting at the Temple, to which the women of neighborhood churches were invited. Approximately eight hundred ladies were in attendance. The tremendous success and impact of this event on the community at large was evident in the increased interest and amicable relations which emerged from it. Since that time, our Sisterhood members have been invited to churches to present programs on Jewish customs and ceremonies.

There has been at all times, of course, constant cooperation with every aspect of Jewish Community life, assisting wherever possible to help create and maintain pleasant and harmonious Jewish communal relations.

It would not be possible to explain in detail the effort involved in the projects sponsored by Sisterhood to raise funds. Suffice it to say that contributions to the Temple from the Sisterhood Treasury has given the Board of Directors additional means to enable Temple Beth El to proceed with necessary and costly endeavors.

Sisterhood primarily is and must continue to be a force to promote and strengthen religious practices. Beth El Sisterhood accepts, in this Bar Mitzvah year, a challenge for new and concentrated effort in this direction in the future.



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Mrs. Benjamin E. Finn
Mrs. Sidney W. Wernick
Mrs. Maurice Packet

Mrs. Harry Turitz
Mrs. Maurice Elowitch
Mrs. Joseph G. Sclar

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Honorary Member—Mrs. Kurt Messerschmidt

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Sisterhood Purchasing
Mrs. Carl Zolov
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Torah Fund
Mrs. Edward D. Sacknoff
Tree of Life
Mrs. Morris Blumenthal
Youth
Mrs. Saul Gerber



*President—Melvin Stone
Vice-President—Daniel Singer*

*Treasurer—Benjamin Hirshon
Secretary—William Perlin*

BROTHERHOOD OF TEMPLE BETH EL

*"Behold, how good and pleasant it is when
brothers dwell in unity." Psalms, Chapter 133*

Temple Beth El's Brotherhood organization combines the best elements of prayer, sociability, and learning into a brief weekly program open to all men of Jewish faith in the community.

Weekly meetings are held each Sunday at the Temple starting at 8:30 a.m. with the morning prayer service. Breakfast is served at 9:00 a.m. with a speaker or a discussion period following until 10:15 a.m.

Breakfasts are served by members of Temple Beth El Sisterhood, working on donors projects for their group. They are prepared by Sam Silverman and Dave Cutler. The menu is varied every week and is deliciously prepared.

Brotherhood conducts no business meetings and engages in no social, civic or fund-raising projects, leaving this area of activity to other groups. This permits Brotherhood to concentrate on its triple aims of prayer, fellowship and education for its membership.

Sunday programs range from the appearance of noted speakers from beyond the Temple and the City to intimate study groups during which portions of the Torah are discussed under the guidance of Rabbi Leiman. The fields of Jewish education, literature and culture and the inner workings of the Temple, itself, are all likely to fall into Brotherhood's program agenda in the course of a season.

President this year is Melvin Stone. Other officers and members of the Executive Committee are Dan Singer, vice president; Ben Hirshon, treasurer; William Perlin, secretary; Sam Silverman, David Cutler, Sam Goldfarb, William Cohen and William Bernstein.



AT STUDY

OUR CANTOR AND TEMPLE CHOIRS



Cantor Kurt Messerschmidt

Temple Beth El is honoring Cantor Kurt Messerschmidt during its Bar Mitzvah Year on the occasion of his Tenth Anniversary of service with our Congregation.

Under his leadership all aspects of the Temple's Jewish musical life have developed in an outstanding manner. Our Religious School reflects the inspiration and joy in Jewish melody, which Cantor Messerschmidt has imparted to our youth through the years.

Special credit is extended to the devoted members of the Adult and Youth Choirs who, under our Cantor's splendid and resourceful direction, contribute so greatly to the beauty and inspirational value of our Religious Services.

Our warmest good wishes are extended to the Cantor on this occasion for his outstanding personal contribution to Temple Beth El until the present day.



ADULT CHOIR

Mr. and Mrs. Maurice Elowitch, Joseph Stillman, Mrs. David Nectow, Molly Finkelman, Mrs. Abraham Simonds, Mrs. Maurice Mersky, Mrs. Jack Spiegel, Mrs. Lewis Kriger, Julius Elowitch, Cantor Kurt Messerschmidt, Miss Betty Schwartz, Dr. and Mrs. Michael Field, Mr. Carl Lerman, Mr. Carl Smith, Mr. Herman Levin, Mrs. David Brand.

YOUTH CHOIR



Harriet and Linda Caplan, Deborah Sapiro, Lois Fineberg, Dorothy Stern, Donald and Ronald Levi, Joseph Bornstein, Ronald and Richard Blumenthal, Mark Levine, Eva Messerschmidt, Janet Shur, Jean Marcus, Phyllis Schultz, Avis Small, Stanley Sax, Peter Cohen, Jeannie and James Klein, Susan Levi, Philip Simonds, Cary Mack, Linda Yormack, Maxine Farber, Duane Polisner.
Only in Bar Mitzvah Choir: Robert Fineberg, Ilene Elowitch.

TEMPLE BETH EL RELIGIOUS SCHOOL

Temple Beth El Religious School has served since 1949 as a training center for future members of the congregation. Its program of studies, in accordance with directives of the United Synagogue, transmits basic Jewish skills and attitudes to the younger generation. Supplementing the formal classroom program, the Junior Congregation provides children with opportunities for religious growth by enabling them to participate and assume leading roles in worship services.

Organized in 1949, with an enrollment of 60 children, the Religious School has passed through various phases of growth. By 1954 it had 205 children, organized in seven classes.

OUR TEACHERS

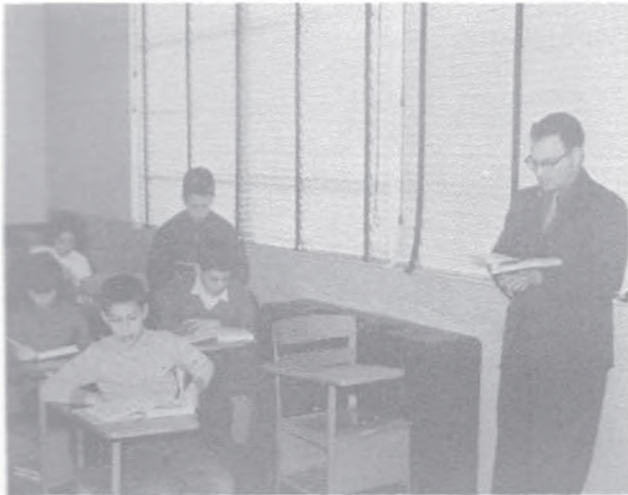


Left to right, Maurice Rubinoff, Benjamin Band, Mrs. Edward Weisberg, Edward Weisberg. Absent, Mrs. Irving Remar.

Ernest Braun, the school's first teacher, was joined in 1950 by Joel Corn, and they comprised the full-time teaching staff until 1953. Canton Kurt Messerschmidt has served as a member of the staff since 1950, and in 1952, Edward Weisberg and Benjamin Band were added as part-time teachers. In 1953, the Religious School, for the first time, had three full-time teachers, Norman Krasner, Abraham Eckstein and Gerald Eckstein.



The staff of the Religious School was reorganized in 1954 with three full-time teachers, Mrs. Miriam Hagai, Israel Rubin and Benjamin Band. The following year, Miss Sarah Simonds and Wallace Jaffe became associated with the school. Benjamin Haimowitz served as a teacher from 1956 to 1960, and our most recent addition to the staff is Maurice Rubinoff.



A recent development in our Religious School program has been the organization of a Pre-Religious School Program for children below the age of eight. In 1957, the first class, with 46 children, was admitted under the direction of Mrs. Edward Weisberg. In 1960, the Sunday School was organized in two grades, and Mrs. Irving Remar was added to the staff. The second grade aims at providing elementary Hebrew instruction as a prelude to the Religious School program.

During its course of development, our Religious School has expanded its course of instruction and sharpened its emphasis on the enduring values of Judaism, to enrich the lives of our children and to enable them to make their contribution to the further enhancement of our heritage.



"All thy children shall have the knowledge of the Lord, and great shall be the peacefulness of thy children." Isaiah, Chapter 54

BETH EL MEMORIAL PARK

The final link in the chain of complete religious service offered its members became a reality as Temple Beth El entered its 13th year. On September 18, 1960 a new cemetery, Beth El Memorial Park was formally dedicated.

This dedication culminated nearly 13 years of strenuous efforts by a group of Temple members seeking to provide a type of burial service and interment in the developing tradition of Conservative Judaism.

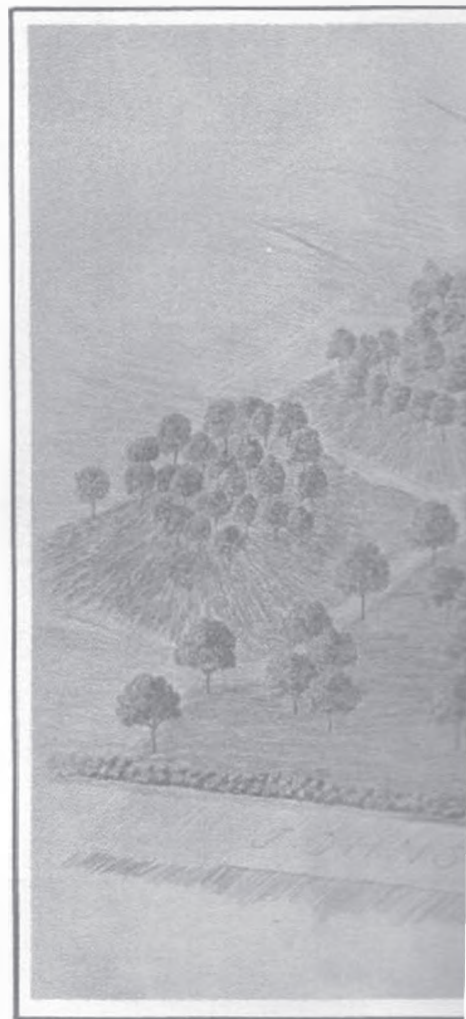
Long hours of planning and work were spent on the project before title was finally secured to 39 acres of land on outer Congress Street at Johnson Street, Portland. Most of the land preparation was completed before winter. Landscaping will be resumed in the spring of 1961.

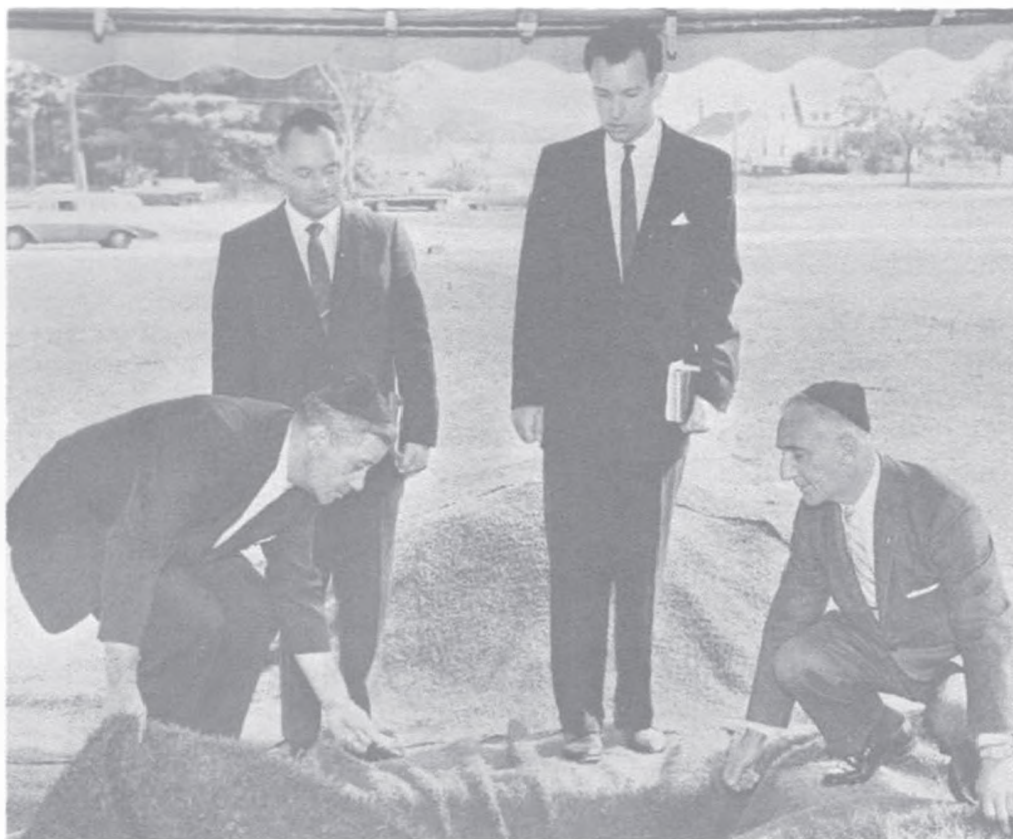
Beth El Memorial Park will have no headstones, no curbing around burial plots. Dignified bronze plaques will be used throughout the Park. Trustees estimate the Park will be adequate for the needs of the Portland Jewish community, at the present population rate, for 500 years.

Perpetual maintenance will be guaranteed for the Memorial Park through proceeds of a trust fund now being established at a Portland bank. A portion of the purchase price of each space will be invested through the fund. Earned proceeds will be turned over by the bank to cemetery trustees for maintenance purposes. Thus there will be no assessments for this service.

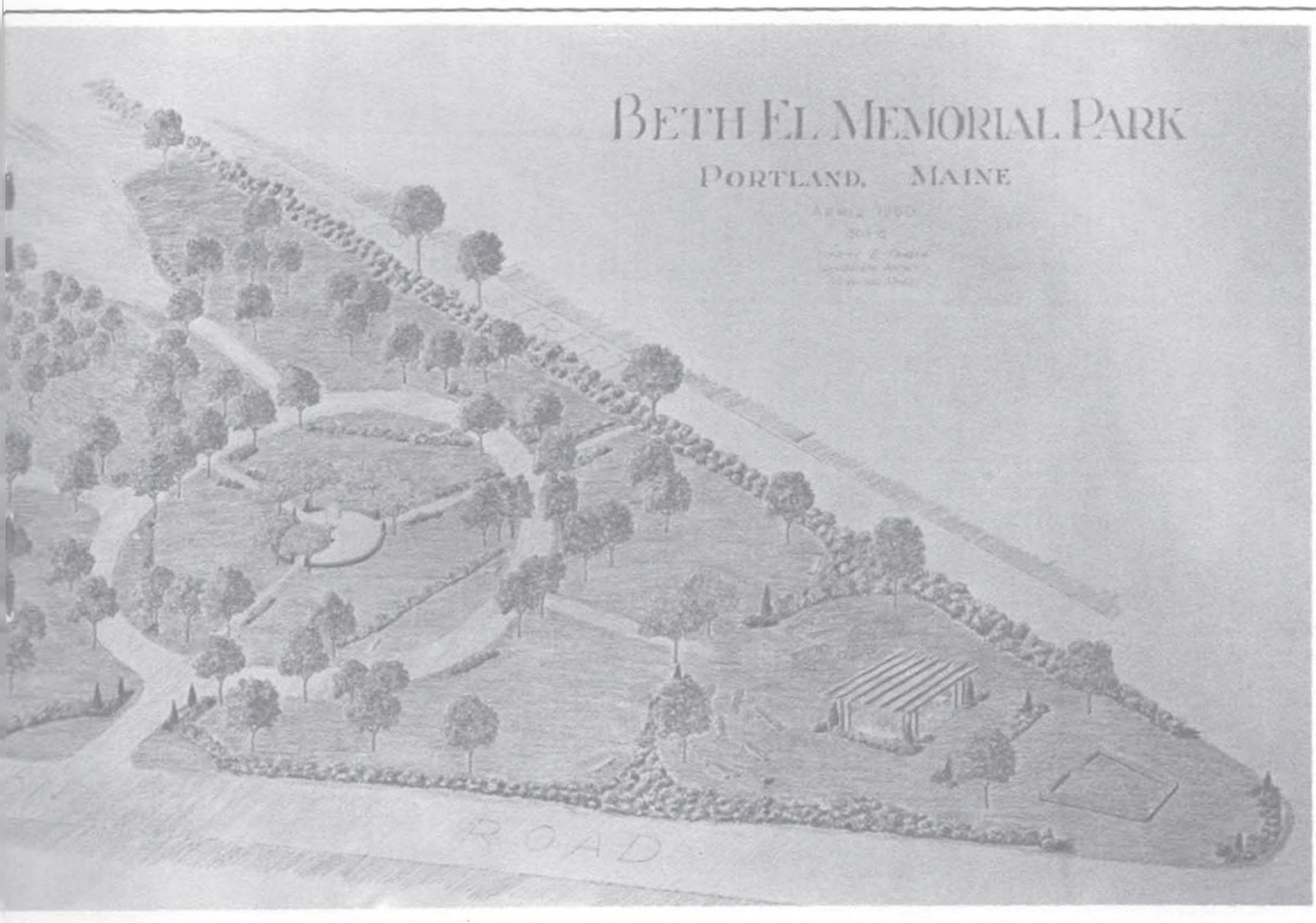
Temple Beth El's Memorial Park owes its existence primarily to the efforts of Edward D. Sacknoff, who worked unceasingly for nearly 13 years to bring it to reality as a Temple Bar Mitzvah year accomplishment. Others working with Mr. Sacknoff, Chairman of the Trustees, are Silas Jacobson, William Cohen, Melvin Stone, Melvin Jacobson, Milton Mack, Mitchell Burns, Samuel Silverman, Bernard Lewis and Maurice Sandler. Executive Advisor is Harry Cowan.

*"The memory of the righteous
shall be for a blessing."
"Unless the Lord builds the House,
Those who build it labor in vain."
Psalms, Chapter 127*





Dedication Service



OUR STORY

MARCIA FINN

Shortly after the Dedication Ceremonies took place in December 1950, the Congregation was permanently established in its new and present Temple. Interior decorations and furnishings were soon installed and the building took on a note of beauty and dignity.

Under the direction and guidance of Rabbi Ephraim I. Bennett, the groundwork was established for religious and educational activities. New committees were formed, with a marked increase in the amount of workers. A great surge of interest and enthusiasm was evident.

Many Jewish families in the community observed with interest the growth of Temple Beth El. They realized that the rich traditions of Judaism could be practiced with dignity and made more meaningful in keeping with the modern way of life, and they soon became a part of this Movement.



A Confirmation Class with the Cantor

Membership records in 1951 indicate two hundred and ninety-eight families, while at the present, membership has reached the figure of three hundred and seventy-four families.

An expanded Religious Services Committee assumed a most important aspect of Temple endeavor. From the deliberations of this Committee came the interpretations and standards by which Temple Beth El members could best be served. Through its decisions the Temple would grow as an integral part of the national Conservative Jewish Movement.

Desirous of maintaining an atmosphere of quiet reverence and decorum during the High Holiday Services, the first Junior High Holiday Services were created in 1951. The age group decided on was from six years to Bar Mitzvah and Confirmation age. The rule was established that only young people aged thirteen or over be admitted to the Main Chapel during High Holiday Services.

Through the ensuing years these Junior Congregation Services have been most successful on the High Holidays, as well as on every Sabbath during the school year. We particularly commend the teachers of the Religious School and those members of the Congregation who give of their time and effort to this endeavor.

The Confirmation of the girls which has taken place during Shavuot in the past years is remembered as a beautiful and impressive ceremony.

This year, however, has brought an interesting and progressive change. In place of Group Confirmations, we are pleased to have individual Bat Mitzvah Services which take place on Friday evenings.

Cantor Kurt Messerschmidt was engaged in the Fall of 1951 and remains with us as our present Cantor. From his efforts has emerged an able and diligent volunteer Adult Choir of men and women.

Also trained by the Cantor is a fine Youth Choir, participating in Bar Mitzvah and Bat Mitzvah Services.



Model Seder

As Temple Beth El progressed, the need was felt for the development of its cultural programming, and a successful Adult Education Program was instituted. A few of the prominent speakers who have appeared at the Temple in recent years were: Dr. Salo Baron, Maurice Samuals, Dr. Mordecai Kaplan, Dr. Immanuel Ben-Dor, Baruch B. Benjamin of New Delhi, India, and Dr. Abraham S. Kotsuji of Japan.

In the winter of 1953 Rabbi Bennett resigned to accept a post in another city. A reception was tendered Rabbi and Mrs. Bennett on February 15th in the Social Hall of the Temple. In the years following, Rabbi Chertoff and Rabbi Lewis M. Grossman served our Temple. Rabbi Raymond Leiman, our present Rabbi, came to Temple Beth El in 1959.

The United Synagogue Youth of Temple Beth El originated in 1953. On December 4th at a Friday Evening Service, two adult representatives from the National Committee of the United Synagogue Youth Movement addressed the Congregation. At that time the Portland Chapter was enthusiastically organized.

One of the most pleasant memories of this activity was the first Havdalah Service presented by this group. One remembers the candle-lit Social Hall, the sincere concentration of the young people as they participated in the Service, and the great enthusiasm prevalent that evening. Members of the Sisterhood beamed with pleasure as they put on the supper and dance which followed.

This Chapter has grown, with a Junior group added, and is supported by the Temple and Sisterhood. Its activities are supervised by a Youth Commission, as well as by Adult Advisors, and it is an integral part of the New England Region of the National Organization of United Synagogue Youth.

Enhancing the beauty and significance of the liturgical music at the Friday Evening Services, as well as on other religious occasions, is a fine organ. This instrument was a gift to Temple Beth El in 1953 by Jacob H. Berman, Charlotte B. Wernick and Ruth Berman Dworkin, in memory of Marie L. Berman, and is known as the Marie L. Berman Memorial Organ. It was formally dedicated on Friday evening, May 8th, of that year. The Temple has since engaged a permanent organist.



Shavuot Tableau



The Spirit of Rosh Hashanah

A sectional Succah was built in 1955 and is set up in the courtyard each year during the Festival Succot. It has been beautifully decorated by members of the Sisterhood and has become a meaningful addition to our Holiday observance.

Efforts on behalf of brotherhood with the non-Jewish community have been most rewarding. Visits of church groups to Temple Services, the exchange of pulpits by Rabbi and ministers, and the inauguration of the first Union Thanksgiving Service in 1955 held at our Temple and attended by over four hundred people of many faiths are an indication of successful effort in this area. The affiliation of the Rabbi with the Ministerial Association of Greater Portland has helped to create a friendly inter-religious atmosphere.

In the interest of service to our Jewish Community, Temple Beth El participates in all phases of Jewish endeavor. The Congregation has opened the doors of the Temple for many events which might assist and further the religious and social welfare of our people.

Temple Beth El enjoys the highest respect of the entire community.

Finally, though it is pleasant to look back on our past accomplishments, our continual efforts must and shall be for the future.

Through the able leadership of Rabbi Leiman, the plans for religious growth and our extended programs in all phases of Temple endeavor are advancing steadily.

Mazel Tov, and on to our next milestone, our Twenty-Fifth Anniversary, with God's Help!

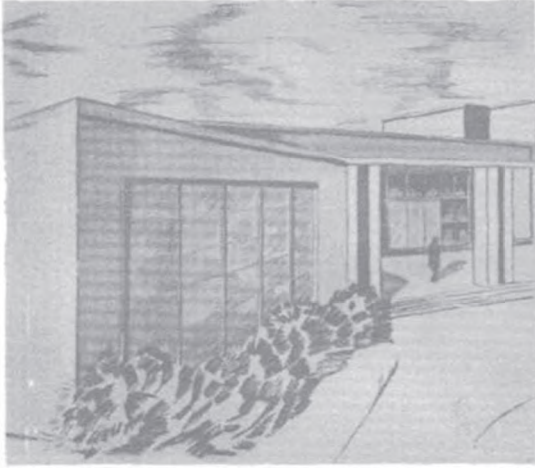


GRADUATING CLASS 1961



David Berenson, Steven Bogg, Laurine Clenott, Jill Cohen, Cheryl Ebenstein, Ilene Elowitch, Maxine Farber, Pearl Figa, Romek Figa, Robert Fineberg, Leonard Finn, James Freundlich, Scott Jacobson, Stephen Lerman, Mark Levine, Martin Mack, David Matluck, Elliott Nathanson, Gail Nemon, Marlene Nemon, John Packet, Phyllis Polner, Leslie Potter, Claire Rodman, Deborah Sclar, Lawrence Spiegel, Neal Stillman, Joy Sulka, David Vinick, Ruth Weissman and Lawrence Wernick.

A Poem of Dedication



*A corner in this frightened world is ours,
And this temple is our testament
Of faith within that corner. No muezzin
Sings from out a minaret,
Nor rings out any iron tongue
To urge in us this trust. But gently
Lifted on this ledge of Maine
Is a house of God, our testament.*

*Within its walls this temple has
A heritage: of desert wanderers,
Stark prophets, long years with no oasis;
Slavery and bitterness, and anguished voices
Crying out for light. Now in our time
We recapture in this stone-white place
Our ancient wisdom: teach great truths
And hearten men to fight for them.*

*A cloud of darkness may come again.
Men may tear the world apart
And stride across the continents
With iron heels. And ashen faces
May rise to weep that phantom hatreds
Are abroad once more. But this blind fury
Has no strength against our hope,
Which like the phoenix will rise from flame.*

*Rejoice, oh builders, that beauty crowns
A completed work; rejoice that voices
Tuned to prayer and common good
Will fill this temple day by day.
Believe not more in harmonious bricks
And glass, and sweet surrounding greenery
Than in this temple's heart. Therein
Survives our struggle and our peace.*



Drawings by Mary Craven

HAROLD KARL HALPERT

UNITED SYNAGOGUE YOUTH

For United Synagogue Youth, this is indeed a year of celebration! Nationally, we are observing our Tenth Anniversary; at home we are observing our Temple's Bar Mitzvah Year. It is appropriate that we celebrate both occasions with pride in what has been achieved and with faith in the future.

Our youth movement has developed closely with the growth of our Temple. This fact reminds us that Synagogue leaders are aware that youth must be prepared to lead in the Religious life of tomorrow.

The advisors and officers of Senior and Junior United Synagogue Youth extend their sincerest congratulations to the entire membership of Temple Beth El on this joyous occasion.

On this Bar Mitzvah day, the Youth of Temple Beth El pledges itself anew to its entrusted task!

Kenneth Nelson, *President*
Senior U.S.Y.

SENIOR USY

President—Kenneth Nelson
Vice-President—Richard Cohen
2nd Vice-President—Edward Schultz
Corresponding Secretary—Dianne Albert
Corresponding Secretary—Ronnie Dalton
Recording Secretary—Annette Lyons



JUNIOR USY

President—Mark Willis
1st Vice-President—Harris Gleckman
2nd Vice-President—Leiba Pollack
Treasurer—Donald Levi
Corresponding Secretary—Gail Zade
Corresponding Secretary—Jeanne Marcus
Recording Secretary—Janette Matluck

COMMITTEE LISTS 1960-61

RELIGIOUS SCHOOL

Joseph Chandler, <i>Chairman</i>	Bernard Resnick	Robert Litman
Edward D. Sacknoff	Dr. Albert Aranson	Harry Matluck
Mrs. Abe Simonds	Mrs. Philip Merdek	Mr. and Mrs. Morris Murinson
Mrs. Jack Spiegel	Dr. Saul Polisner	Carl Lerman
Martin Clenott	Jules Greenstein	Henry Gilbert
Kalman Liebeskind	Mr. Abraham Kern	Mitchell Burns

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Judge Sidney W. Wernick	Dr. Henry Tabachnick	Dr. Ben Zolov
Jack Spiegel	Edward Levy	Gerald Slosberg
Abraham Simonds	Harry Weisberg	Mr. and Mrs. Maurice Levine

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David Brand	Mrs. Udell Bramson	Mrs. Harry Marcus

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Carl Webber

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Harry Turitz Percy Albling

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	Mrs. Joseph Chandler, <i>Sisterhood Correspondent</i>	

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FRIDAY EVENING SERVICES (Summer Schedule 1960)

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Dr. and Mrs. Benjamin Zolov and Family
Mr. and Mrs. Carl Zolov
Mrs. Samuel Zolov

*"Let them take for me an offering of every man
Whose heart maketh him willing, shall you
take my offering." Exodus, Chapter 25*

"May the memory of the righteous serve as a blessing to us."



"There are stars whose light reaches the earth only after they themselves have disintegrated and are no more. And there are men whose scintillating memory lights the world after they have passed from it. These lights which shine in the darkest night are those which illumine for us the path . . ."

"O Lord our God, grant that the memories of our departed stir our finer sensibilities and arouse within us the desire to serve Thee, by serving our fellow men with kindness and understanding, righteousness and peace.

Hannah Senesh

*And this is the Torah which Moses
set before the children of Israel,
by the command of the Lord
through the hand of Moses.*

